

**HUNTON &
WILLIAMS**

09/683,437.

1751 PINNACLE DRIVE
SUITE 1700
MCLEAN, VIRGINIA 22102TEL 703-714-7400
FAX 703-714-7410

FAX

TO NAME Examiner Rajnikant Patel
FIRM Patent & Trademark Office
FAX NO.: (703) 308-7382
PHONE NO.: (703) 305-7042

FAX RECEIVED

JUL 14 2003

TECHNOLOGY CENTER 2800

PAGES (INCLUDING COVER): 23

ORIGINAL TO FOLLOW IN MAIL:

☐ Yes ☒ No

FROM

NAME:
DIRECT DIAL:James R. Miner (Reg. No. 40,444)
703-714-7449

MESSAGE

Attached please find the following regarding U.S. Patent Application No. 09/683,437:

1. Response Transmittal Form;
2. Petition for Two-Month Extension of Time; ✓
3. Response; and ✓
4. Certificate of Transmission, 1 page ✓

IF PROBLEM WITH TRANSMISSION, PLEASE CONTACT OPERATOR AT 703-714-7500.

OPERATOR

DATE: July 14, 2003
TIME:
CLIENT/MATTER NAME: GE Industrial
CLIENT/MATTER NO.: 57761.000205

This communication is confidential and is intended to be privileged pursuant to the attorney-client privilege and the work-product doctrine. If the reader of this message is not the intended recipient, or the employee or agent responsible to deliver it to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone, and return the original message to us at the above address via the U.S. Postal Service.

57761 000205 FAIRFAX 207444v1

Attorney Docket N . 57761.000205
Application No. 09/683,437
Client Reference: 03GP-9052

Certificate of Transmission under 37 CFR 1.8

I hereby certify that this correspondence is being facsimile
transmitted to the Patent and Trademark Office

on July 14, 2003.

Date


Signature:

James R. Miner, Reg. No. 40,444

Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of transmission, or this
certificate must identify each submitted paper.

1. Response Transmittal Form; ✓
2. Petition for Two-Month Extension of Time; ✓
3. Response; ✓
4. Certificate of Transmission and ✓
5. Fax Cover Sheet, 1 page. ✓

FAX RECEIVED

JUL 14 2003

TECHNOLOGY CENTER 2800

Burden Hour Statement: This form is estimated to take 0.03 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

57761.000205 FAIRFAX 207446v1

Attorney Docket No. 57761.000205
GE Docket No. 03GP-9052

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Applicati n of:)
Richard W. CARTER, et al.) Group Art Unit: 2838
Serial Number: 09/683,437) Examiner: R.B. PATEL
Filed: December 28, 2001)
For: METHOD FOR DETECTING)
AND IDENTIFYING SHORTED)
THYRISTORS)

RESPONSE TRANSMITTAL LETTER

Under Secretary of Commerce for Intellectual Property and
Director of the United States Patent and Trademark Office
Washington, D.C. 20231

Sir:

Enclosed is a Response in connection with the above-identified patent application.

- ☒ [X] A petition for Two-Month Extension of Time is also enclosed.
- ☒ [X] A Response in reply to Office Action dated February 12, 2003.
- ☐ [] A Request for Approval of Drawing Corrections
- ☐ [] A Request for Entry and Consideration of Submission under 37 C.F.R. § 1.129(a) is also enclosed.
- ☒ [X] No additional claim fee is required.
- ☒ [X] Charge \$410.00 to Deposit Account No. 50-0206 for the fee due.
- ☐ [] A check in the amount of _____ is enclosed for the fee due.
- ☐ [] Express Mail Certificate Under 37 C.F.R. §1.10.
- ☒ [X] Certificate of Transmission under 37 CFR 1.8.

FAX RECEIVED

JUL 14 2003

TECHNOLOGY CENTER 2800

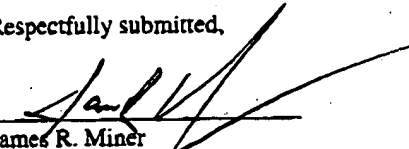
Page 2

[X] The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 50-0206.

Respectfully submitted,

Date: July 14, 2003

By:


James R. Miner
Registration No. 40,444

HUNTON & WILLIAMS
1900 K Street, N.W., Suite 1200
Washington, D.C. 20006-1109
Telephone: 202.955.1500
Facsimile: 202.778.2201

57761.000205 FAIRFAX 207445v1

FAX RECEIVED

JUL 14 2003

TECHNOLOGY CENTER 2800